

Sunday Mass in English

on SATURDAY 7th February 2026
5th SUNDAY IN ORDINARY TIME

ORGANIST: Willem Stroman * CANTOR/CELLO: Vincent de Lange

ENTRANCE SONG



1. Lord Je-sus Christ, you have come to us, you— are one with us,
Ma - ry's son; clean - sing our souls from all their sin,
pou-ring your love and good-ness in: Je-sus, our love for you we sing,
li - ving Lord!

2 Lord Jesus Christ,
now and ev'ry day
teach us how to pray, Son of God.
You have commanded us to do
this in remembrance, Lord, of you
into our lives your pow'r breaks through,
living Lord.

3 Lord Jesus Christ,
you have come to us,
born as one of us, Mary's Son.
Led out to die on Calvary,
risen from death to set us free,
living Lord Jesus, help us see
you are Lord.

4 Lord Jesus Christ,
I would come to you,
live my life for you, Son of God.
All your commands I know are true,
your many gifts will make me new,
into my life your pow'r breaks through,
living Lord.

KYRIE

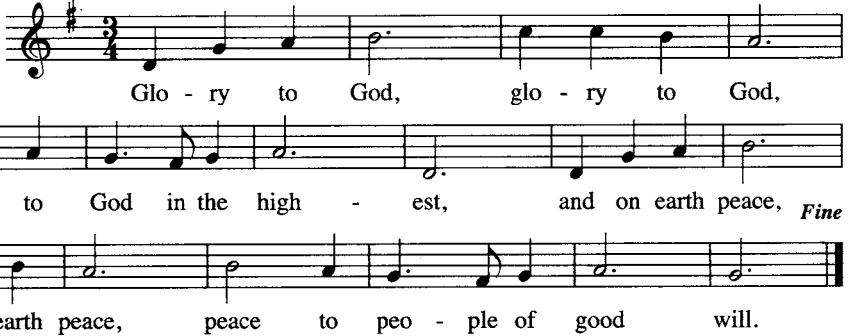


Lord,— have mer - cy. Lord,— have mer - cy. Christ, have mer - cy.
Christ, have mer - cy. Lord,— have mer - cy. Lord,— have mer - cy.

GLORIA

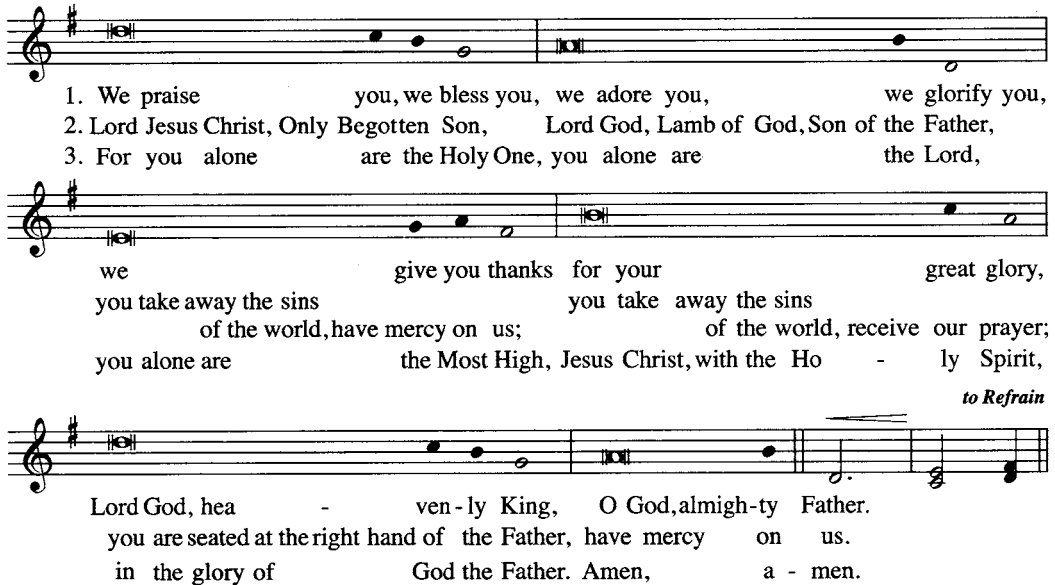
Refrain

All



Glo - ry to God, glo - ry to God,
glo - ry to God in the high - est, and on earth peace, *Fine*
and on earth peace, peace to peo - ple of good will.

Verses Unison



1. We praise you, we bless you, we adore you, we glorify you,
2. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father,
3. For you alone are the Holy One, you alone are the Lord,
we give you thanks for your great glory,
you take away the sins you take away the sins
of the world, have mercy on us; of the world, receive our prayer;
you alone are the Most High, Jesus Christ, with the Ho - ly Spirit,
to Refrain
Lord God, hea - ven - ly King, O God, almighty Father.
you are seated at the right hand of the Father, have mercy on us.
in the glory of God the Father. Amen, a - men.

PRAYER

FIRST READING ISAIAH 58:7-10

- R: Thus says the LORD: Share your bread with the hungry, shelter the oppressed and the homeless; clothe the naked when you see them, and do not turn your back on your own. Then your light shall break forth like the dawn, and your wound shall quickly be healed; your vindication shall go before you, and the glory of the LORD shall be your rear guard. Then you shall call, and the LORD will answer, you shall cry for help, and he will say: Here I am! If you remove from your midst oppression, false accusation and malicious speech; if you bestow your bread on the hungry and satisfy the afflicted; then light shall rise for you in the darkness, and the gloom shall become for you like midday.

PSALM 111

Refr: The just man is a light in darkness to the upright.

Light shines through the darkness for the upright;
he is gracious and merciful and just.
Well for the man who is gracious and lends,
who conducts his affairs with justice.

He shall never be moved;
the just one shall be in everlasting remembrance.
An evil report he shall not fear;
his heart is firm, trusting in the LORD.

His heart is steadfast; he shall not fear.
Lavishly he gives to the poor;
His justice shall endure forever;
his horn shall be exalted in glory.

SECOND READING 1 CORINTHIANS 2:1-5

- R: When I came to you, brothers and sisters, proclaiming the mystery of God, I did not come with sublimity of words or of wisdom. For I resolved to know nothing while I was with you except Jesus Christ, and him crucified. I came to you in weakness and fear and much trembling, and my message and my proclamation were not with persuasive words of wisdom, but with a demonstration of Spirit and power, so that your faith might rest not on human wisdom but on the power of God.

GOSPEL ACCLAMATION

Alleluia, alleluia! I am the light of the world, says the Lord;
whoever follows me will have the light of life. Alleluia, alleluia!

GOSPEL MATTHEW 5:13-16

Jesus said to his disciples: “You are the salt of the earth. But if salt loses its taste, with what can it be seasoned? It is no longer good for anything but to be thrown out and trampled underfoot. You are the light of the world. A city set on a mountain cannot be hidden. Nor do they light a lamp and then put it under a bushel basket; it is set on a lampstand, where it gives light to all in the house. Just so, your light must shine before others, that they may see your good deeds and glorify your heavenly Father.”

HOMILY

THE CREED

Refr: **I believe in God, the father almighty, in Jesus Christ his Son,
and in the Holy Spirit.**

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

THE PRAYER OF THE FAITHFUL



Let us pray.



Let us pray, in the si - lence of our hearts.



May love move our soul to do so.

COLLECTION

All the finances for the Krijtberg have to come from the weekly collections. There are no subsidies from the government or from the diocese – on the contrary: the churches pay taxes like everybody else.

We can balance our budget when all adult visitors - who can afford that - give at least five Euros every celebration.

Our ushers will come with the collection tray, and at the entrance of the church is an electronic paying device. Or use the QR-code. Thank you for your kindness.

Our bank details are: R.K. Stichting De Krijtberg
IBAN: NL56 ABNA 0466999941 BIC: ABNANL2A

**CLICK HERE FOR
YOUR DONATION**

THE LITURGY OF THE EUCHARIST

HOLY, HOLY, HOLY

Ho - ly, Ho - ly, Ho - ly Lord God of hosts._____

Ho - ly, Ho - ly, Ho - ly Lord God of hosts._____

Heav - en and earth are full,_____ full_____ of your glo - ry. Ho -

san - na in the high - est, ho - san - na in the high - est.

Bless - ed is he who comes_____ in the name of the Lord._____ Ho -

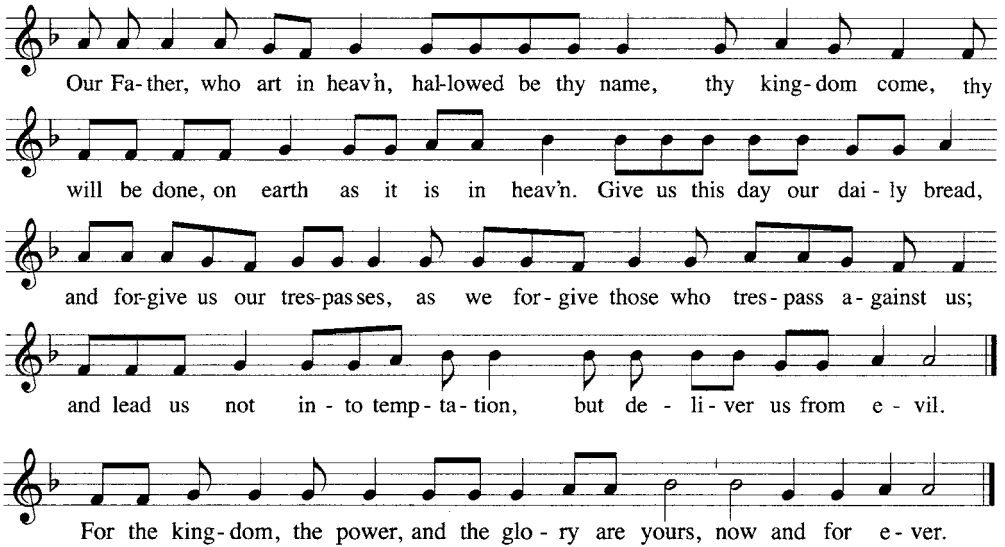
san - na in the high - est, ho - san - na in the high - est.

MEMORIAL ACCLAMATION

We pro-claim your Death, O Lord, and pro-fess your Re-sur-rec-tion, un-til you come- a-gain.

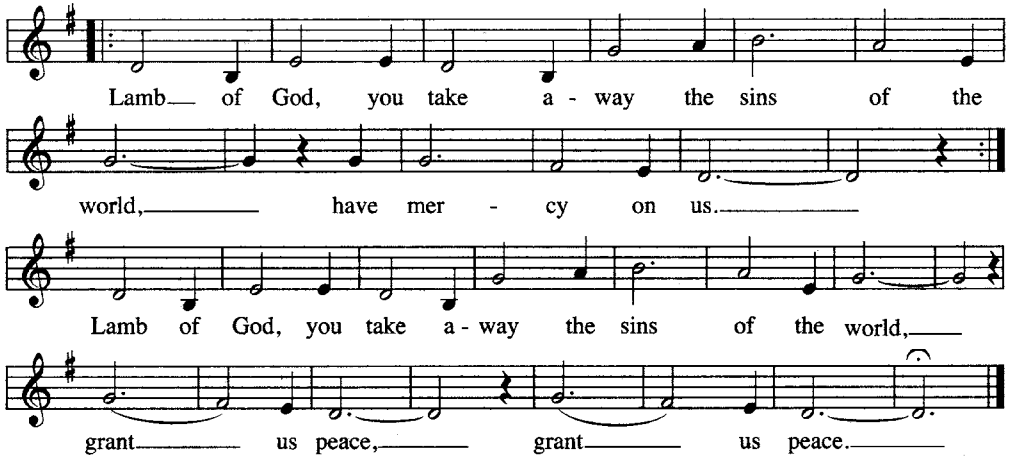
THE COMMUNION RITE

THE LORD'S PRAYER



Our Fa-ther, who art in heav'n, hal-lowed be thy name, thy king-dom come, thy will be done, on earth as it is in heav'n. Give us this day our dai-ly bread, and for-give us our tres-passes, as we for-give those who tres-pass a- gainst us; and lead us not in - to temp - ta - tion, but de - li - ver us from e - vil. For the king-dom, the power, and the glo - ry are yours, now and for e - ver.

LAMB OF GOD



Lamb of God, you take a - way the sins of the world, have mer - cy on us. Lamb of God, you take a - way the sins of the world, grant us peace, grant us peace.

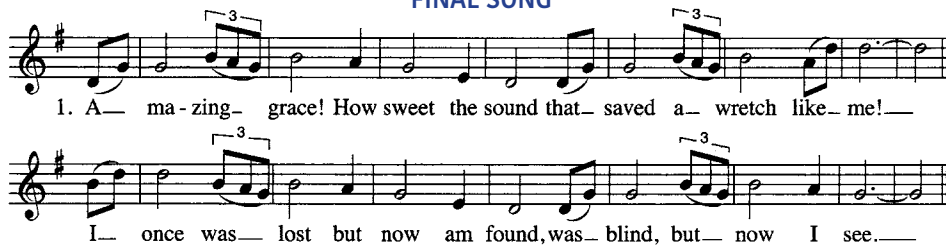
COMMUNION

PRAYER & ANNOUNCEMENTS

THE CONCLUDING RITES

BLESSING

FINAL SONG



2 'Twas grace that taught my heart to fear,
and grace my fears relieved.

How precious did that grace appear
the hour I first believed.

3 Through many dangers, toils and snares
I have already come.

'Tis grace hath brought me safe thus far,
and grace will lead me home.

4 The Lord has promised good to me;
his word my hope secures.
He will my shield and portion be
as long as life endures.