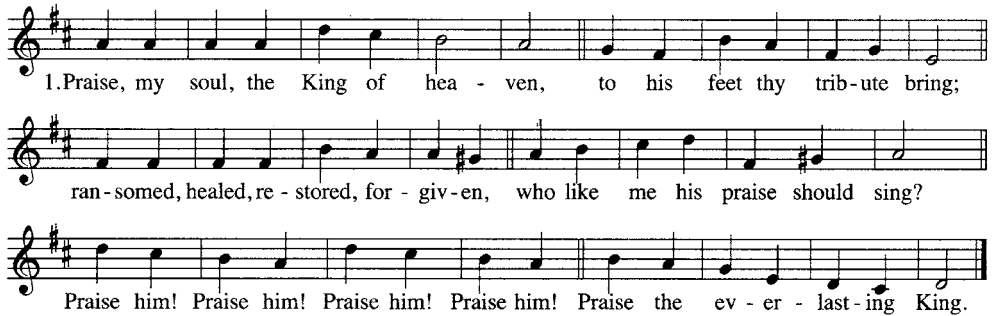


Sunday Mass in English

on SATURDAY 14th February 2026
6th SUNDAY IN ORDINARY TIME

ORGANIST: Willem Stroman * CANTOR/CELLO: Vincent de Lange

ENTRANCE SONG

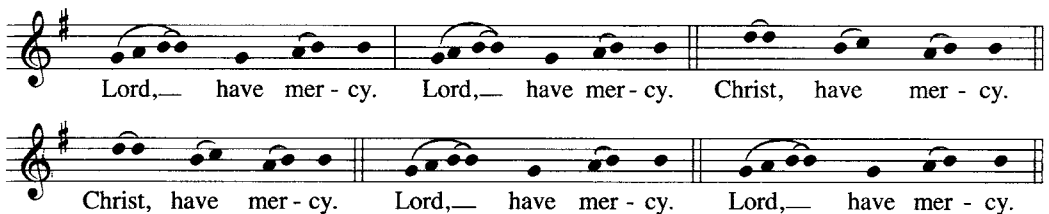


- 2 Praise him for his grace and favour
to our fathers in distress;
praise him still the same for ever,
slow to chide and swift to bless.
Praise him! Praise him!
Praise him! Praise him!
Glorious in his faithfulness!

- 3 Father-like he tends and spares us;
well our feeble frame he knows;
in his hands he gently bears us,
rescues us from all our foes.
Praise him! Praise him!
Praise him! Praise him!
Widely as his mercy flows!

- 4 Angels, help us to adore him;
ye behold him face to face;
sun and moon bow down before him,
dwellers all in time and space.
Praise him! Praise him!
Praise him! Praise him!
Praise with us the God of grace!

KYRIE



GLORIA

Refrain

All

Glo - ry to God, glo - ry to God,
glo - ry to God in the high - est, and on earth peace, *Fine*
and on earth peace, peace to peo - ple of good will.

Verses *Unison*

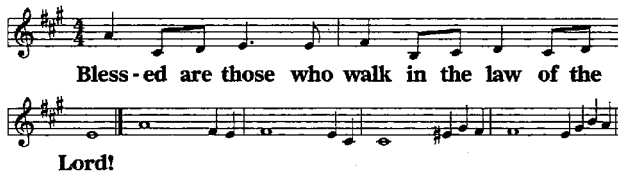
1. We praise you, we bless you, we adore you, we glorify you,
2. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father,
3. For you alone are the Holy One, you alone are the Lord,
we give you thanks for your great glory,
you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer;
you alone are the Most High, Jesus Christ, with the Holy Spirit,
to Refrain
Lord God, hea - ven - ly King, O God, almighty Father.
you are seated at the right hand of the Father, have mercy on us.
in the glory of God the Father. Amen, a - men.

PRAYER

FIRST READING ECCLESIASTICUS 15:16-21

R: If you choose you can keep the commandments, they will save you; if you trust in God, you too shall live; he has set before you fire and water to whichever you choose, stretch forth your hand. Before man are life and death, good and evil, whichever he chooses shall be given him. Immense is the wisdom of the Lord; he is mighty in power, and all-seeing. The eyes of God are on those who fear him; he understands man's every deed. No one does he command to act unjustly, to none does he give license to sin.

PSALM 118



R. Blessed are those who walk in the law of the Lord!

Blessed are those whose way · **is** blameless,
who walk in the law of · **the** Lord.
Blessed are those who · **keep his** de-crees,
who seek him · **with** their whole heart. **R.**

You have commanded · **your** precepts
to be · **kept** diligently.
O that my ways · **may** be steadfast
in · **keep-ing** your statutes! **R.**

Deal bountifully with · **your** servant,
so that I may live and observe · **your** word.
Open my eyes, so that I · **may** be-hold
wondrous things · **out** of your law. **R.**

Teach me, O Lord, the way of · **your** statutes,
and I will observe it · **to the end**.
Give me understanding, that I may · **keep** your law
and observe it · **with** my whole heart. **R.**

SECOND READING 1 CORINTHIANS 2:6-10

R: Brothers and sisters: We speak a wisdom to those who are mature, not a wisdom of this age, nor of the rulers of this age who are passing away. Rather, we speak God's wisdom, mysterious, hidden, which God predetermined before the ages for our glory, and which none of the rulers of this age knew; for, if they had known it, they would not have crucified the Lord of glory. But as it is written: What eye has not seen, and ear has not heard, and what has not entered the human heart, what God has prepared for those who love him, this God has revealed to us through the Spirit. For the Spirit scrutinizes everything, even the depths of God.

GOSPEL ACCLAMATION

Alleluia, alleluia! Blessed are you, Father, Lord of heaven and earth;
you have revealed to little ones the mysteries of the kingdom. Alleluia, alleluia!

GOSPEL MATTHEW 5:17-37

Jesus said to his disciples: "Do not think that I have come to abolish the law or the prophets. I have come not to abolish but to fulfill. Amen, I say to you, until heaven and earth pass away, not the smallest letter or the smallest part of a letter will pass from the law, until all things have taken place. Therefore, whoever breaks one of the least of these commandments and teaches others to do so will be called least in the kingdom of heaven. But whoever obeys and teaches these commandments will be called greatest in the kingdom of heaven. I tell you, unless your righteousness surpasses that of the scribes and Pharisees, you will not enter the kingdom of heaven. "You have heard that it was said to your ancestors, You shall not kill; and

whoever kills will be liable to judgment. But I say to you, whoever is angry with his brother will be liable to judgment; and whoever says to his brother, 'Raca,' will be answerable to the Sanhedrin; and whoever says, 'You fool,' will be liable to fiery Gehenna. Therefore, if you bring your gift to the altar, and there recall that your brother has anything against you, leave your gift there at the altar, go first and be reconciled with your brother, and then come and offer your gift. Settle with your opponent quickly while on the way to court. Otherwise your opponent will hand you over to the judge, and the judge will hand you over to the guard, and you will be thrown into prison. Amen, I say to you, you will not be released until you have paid the last penny. "You have heard that it was said, You shall not commit adultery. But I say to you, everyone who looks at a woman with lust has already committed adultery with her in his heart. If your right eye causes you to sin, tear it out and throw it away. It is better for you to lose one of your members than to have your whole body thrown into Gehenna. And if your right hand causes you to sin, cut it off and throw it away. It is better for you to lose one of your members than to have your whole body go into Gehenna. "It was also said, Whoever divorces his wife must give her a bill of divorce. But I say to you, whoever divorces his wife - unless the marriage is unlawful - causes her to commit adultery, and whoever marries a divorced woman commits adultery. Again you have heard that it was said to your ancestors, Do not take a false oath, but make good to the Lord all that you vow. But I say to you, do not swear at all; not by heaven, for it is God's throne; nor by the earth, for it is his footstool; nor by Jerusalem, for it is the city of the great King. Do not swear by your head, for you cannot make a single hair white or black. Let your 'Yes' mean 'Yes,' and your 'No' mean 'No.' Anything more is from the evil one."

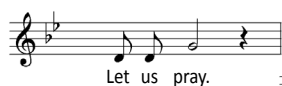
HOMILY

THE CREED

Refr: **I believe in God, the father almighty, in Jesus Christ his Son, and in the Holy Spirit.**

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

THE PRAYER OF THE FAITHFUL



COLLECTION

All the finances for the Krijtberg have to come from the weekly collections. There are no subsidies from the government or from the diocese – on the contrary: the churches pay taxes like everybody else.

We can balance our budget when all adult visitors - who can afford that - give at least five Euros every celebration.

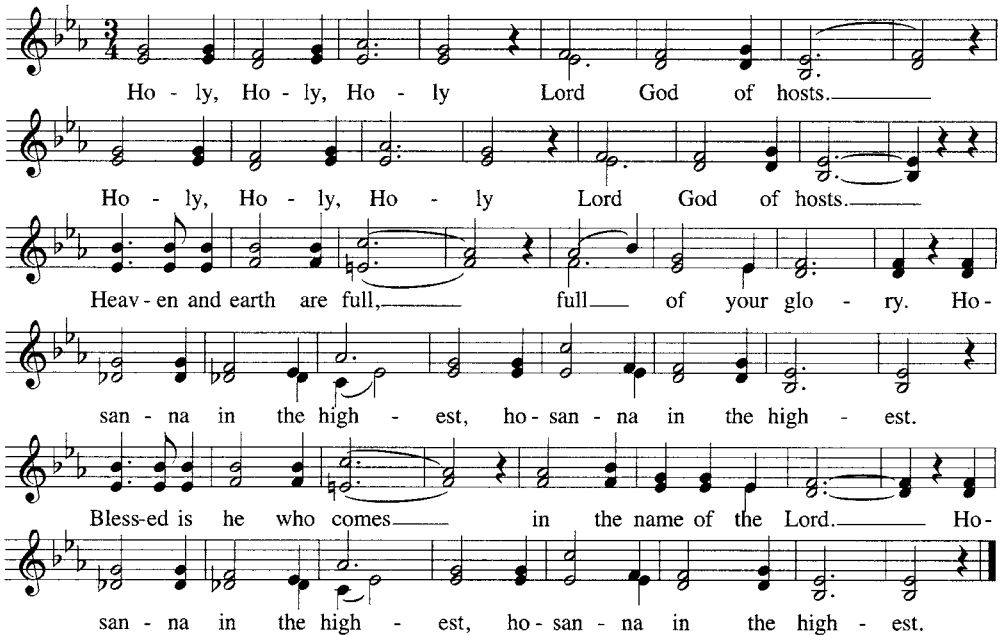
Our ushers will come with the collection tray, and at the entrance of the church is an electronic paying device. Or use the QR-code. Thank you for your kindness.

Our bank details are: R.K. Stichting De Krijtberg
IBAN: NL56 ABNA 0466999941 BIC: ABNANL2A

**CLICK HERE FOR
YOUR DONATION**

THE LITURGY OF THE EUCHARIST

HOLY, HOLY, HOLY



Ho - ly, Ho - ly, Ho - ly Lord God of hosts._____

Ho - ly, Ho - ly, Ho - ly Lord God of hosts._____

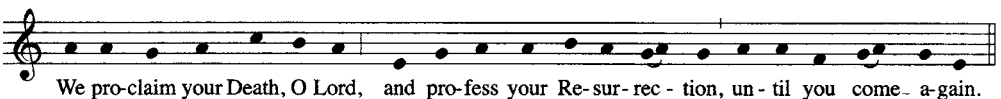
Heav - en and earth are full,_____ full_____ of your glo - ry. Ho -

san - na in the high - est, ho - san - na in the high - est.

Bless - ed is he who comes_____ in the name of the Lord._____ Ho -

san - na in the high - est, ho - san - na in the high - est.

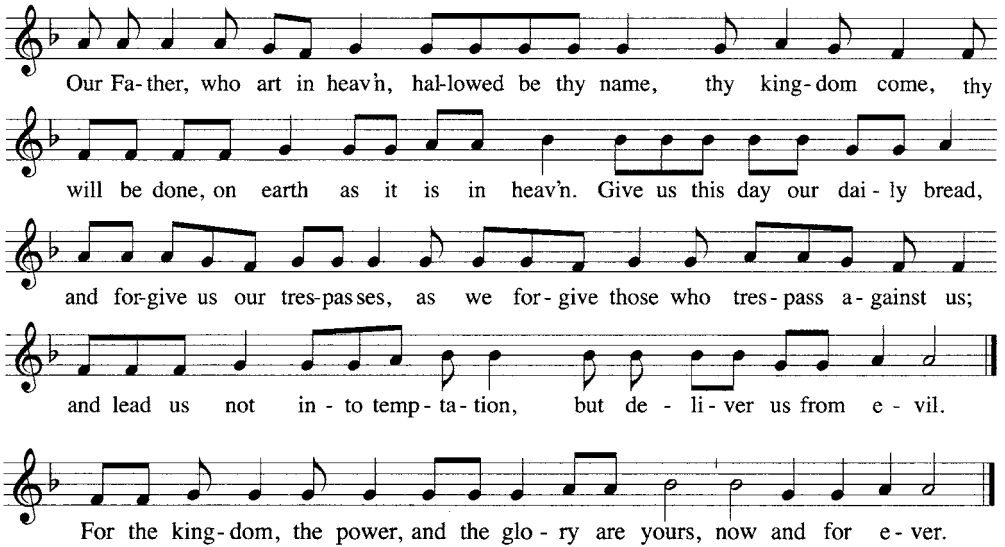
MEMORIAL ACCLAMATION



We pro-claim your Death, O Lord, and pro-fess your Re-sur-rec - tion, un - til you come- a-gain.

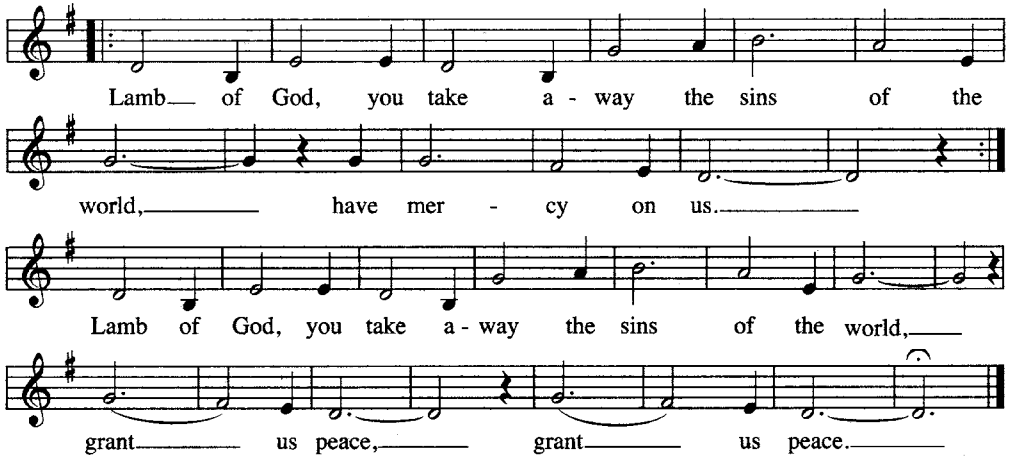
THE COMMUNION RITE

THE LORD'S PRAYER



Our Fa-ther, who art in heav'n, hal-lowed be thy name, thy king-dom come, thy will be done, on earth as it is in heav'n. Give us this day our dai-ly bread, and for-give us our tres-passes, as we for-give those who tres-pass a- gainst us; and lead us not in - to temp - ta - tion, but de - li - ver us from e - vil. For the king-dom, the power, and the glo - ry are yours, now and for e - ver.

LAMB OF GOD



Lamb of God, you take a - way the sins of the world, have mer - cy on us. Lamb of God, you take a - way the sins of the world, grant us peace, grant us peace.

COMMUNION

PRAYER & ANNOUNCEMENTS

THE CONCLUDING RITES

BLESSING

FINAL SONG

Verses

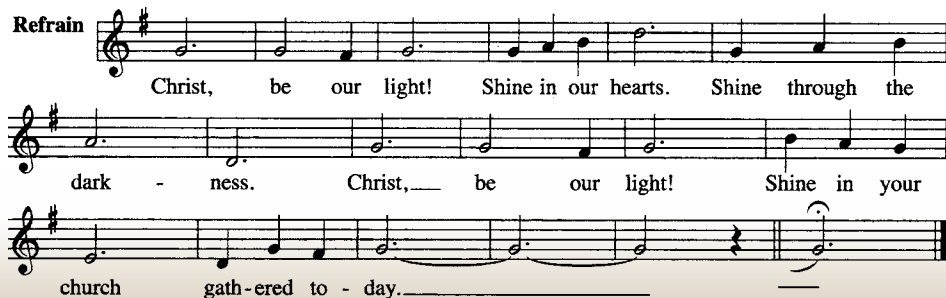


1. Long-ing for light,___ we wait in dark-ness. Long-ing for
 2. Long-ing for peace,___ our world is trou-bled. Long-ing for
 3. Long-ing for food,___ ma - ny are hun - gry. Long-ing for
 4. Long-ing for shel - ter, ma - ny are home-less. Long-ing for
 5. Ma - ny the gifts,___ ma - ny the peo - ple, ma - ny the

truth,___ we turn to you. Make us your own,___ your ho - ly
 hope,___ ma - ny de - spair. Your word a - lone___ has pow'r to
 wa - ter, ma - ny still thirst. Make us your bread,___ bro - ken for
 warmth,___ ma - ny are cold. Make us your build - ing, shel - ter - ing
 hearts that yearn to be - long. Let us be ser - vants to one an -

peo - ple, light for the world to see._____
 save us. Make us your liv - ing voice._____
 oth - ers, shared un - til all are fed._____
 oth - ers, walls made of liv - ing stone._____
 oth - er, mak - ing your king - dom come._____

Refrain



Christ, be our light! Shine in our hearts. Shine through the
 dark - ness. Christ,___ be our light! Shine in your
 church gath - ered to - day._____

ASH WEDNESDAY

This Wednesday, February 18th, Lent begins with Ash Wednesday.
 On this day, you can receive the Ashes (Askruisje) in three Celebrations:

- H. Mass, at 12:30 p.m.
- A sung Ecumenical Prayer Service of the four churches around Spui Square, at 5:30 p.m.
- A sung H. Mass, at 7:30 p.m.