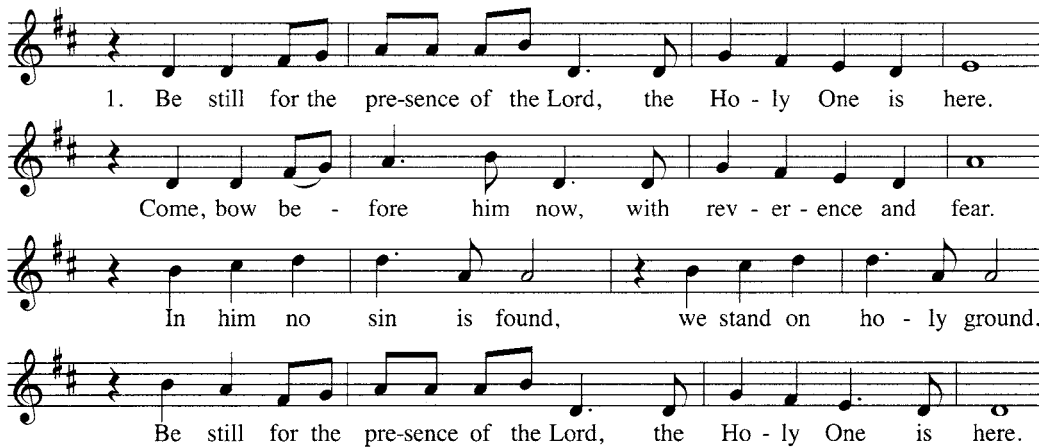


Sunday Mass in English

on SATURDAY 24th January 2026
3th SUNDAY IN ORDINARY TIME

ORGANIST: Willem Stroman * CANTOR/CELLO: Vincent de Lange

ENTRANCE SONG



1. Be still for the pre-sence of the Lord, the Ho - ly One is here.
Come, bow be - fore him now, with rev - er - ence and fear.
In him no sin is found, we stand on ho - ly ground.
Be still for the pre-sence of the Lord, the Ho - ly One is here.

2 Be still, for the glory of the Lord
is shining all around;
He burns with holy fire,
with splendour he is crowned.
How awesome is the sight,
our radiant King of light!
Be still, for the glory of the Lord
is shining all around.

3 Be still, for the power of the Lord
is moving in this place,
He comes to cleanse and heal,
to minister his grace.
No work too hard for him,
in faith receive from him;
Be still, for the power of the Lord
is moving in this place.

KYRIE

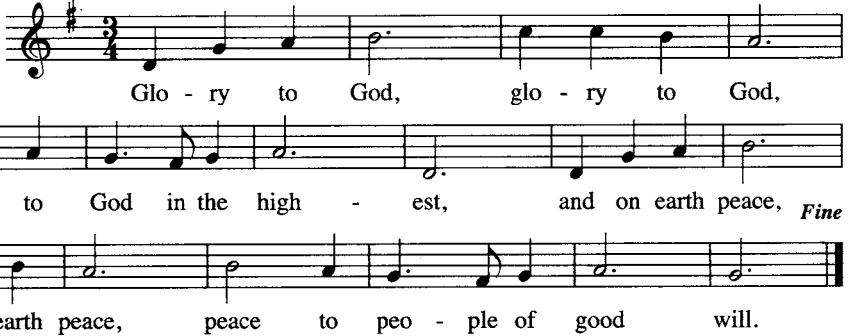


Lord, — have mer - cy. Lord, — have mer - cy. Christ, have mer - cy.
Christ, have mer - cy. Lord, — have mer - cy. Lord, — have mer - cy.

GLORIA

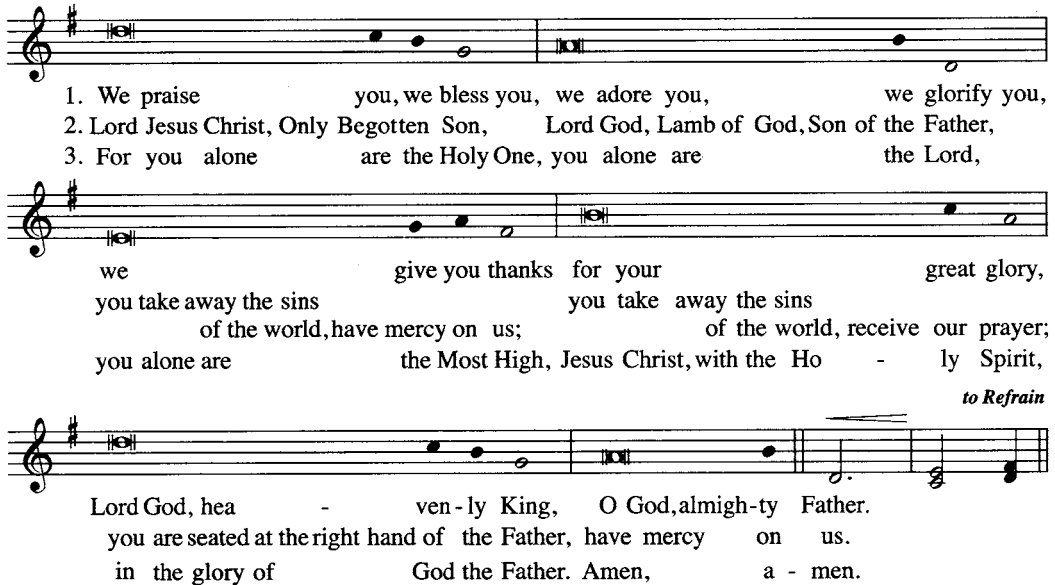
Refrain

All



Glo - ry to God, glo - ry to God,
glo - ry to God in the high - est, and on earth peace, *Fine*
and on earth peace, peace to peo - ple of good will.

Verses Unison



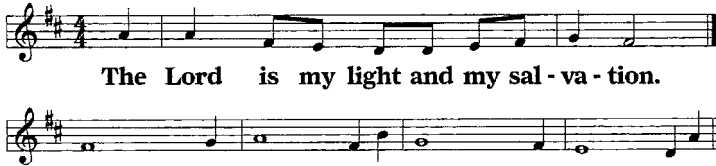
1. We praise you, we bless you, we adore you, we glorify you,
2. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father,
3. For you alone are the Holy One, you alone are the Lord,
we give you thanks for your great glory,
you take away the sins you take away the sins
of the world, have mercy on us; of the world, receive our prayer;
you alone are the Most High, Jesus Christ, with the Ho - ly Spirit,
to Refrain
Lord God, hea - ven - ly King, O God, almighty Father.
you are seated at the right hand of the Father, have mercy on us.
in the glory of God the Father. Amen, a - men.

PRAYER

FIRST READING ISAIAH 8:23-9:3

- R: In days past the Lord humbled the land of Zebulun and the land of Naphtali, but in days to come he will confer glory on the Way of the Sea on the far side of Jordan, province of the nations. The people that walked in darkness has seen a great light; on those who live in a land of deep shadow a light has shone. You have made their gladness greater, you have made their joy increase; they rejoice in your presence as men rejoice at harvest time, as men are happy when they are dividing the spoils. For the yoke that was weighing on him, the bar across his shoulders, the rod of his oppressor – these you break as on the day of Midian.’

PSALM 26



R. The Lord is my light and my salvation.

The Lord is my light and my sal-**va-tion**;
whom shall **I** fear?

The Lord is the stronghold of my **life**;
of whom shall I be **a-fraid**? **R.**

Hear, O Lord, when I cry a-**loud**,
be gracious to me **and** answer **me**!
“Come,” my heart says, “seek his **face**!”
Your face, Lord, do **I** seek. **R.**

Do not hide your face from **me**.
Do not turn your servant away **in** anger,
you who have been my **help**.
Do not cast me off, do not forsake me, O God
of my **sal-va-tion**! **R.**

SECOND READING 1 CORINTHIANS 1:10-13,17

- R: I appeal to you, brothers, for the sake of our Lord Jesus Christ, to make up the differences between you, and instead of disagreeing among yourselves, to be united again in your belief and practice. From what Chloe’s people have been telling me, my dear brothers, it is clear that there are serious differences among you. What I mean are all these slogans that you have, like: ‘I am for Paul’, ‘I am for Apollos’, ‘I am for Cephas’, ‘I am for Christ.’ Has Christ been parcelled out? Was it Paul that was crucified for you? Were you baptised in the name of Paul? For Christ did not send me to baptise, but to preach the Good News, and not to preach that in the terms of philosophy in which the crucifixion of Christ cannot be expressed.

GOSPEL ACCLAMATION

Alleluia, alleluia! Jesus proclaimed the Good News of the kingdom and cured all kinds of sickness among the people. Alleluia, alleluia!

GOSPEL MATTHEW 4:12-23

Hearing that John had been arrested, Jesus went back to Galilee, and leaving Nazareth he went and settled in Capernaum, a lakeside town on the borders of Zebulun and Naphtali. In this way the prophecy of Isaiah was to be fulfilled: 'Land of Zebulun! Land of Naphtali! Way of the sea on the far side of Jordan, Galilee of the nations! The people that lived in darkness has seen a great light; on those who dwell in the land and shadow of death a light has dawned.' From that moment Jesus began his preaching with the message, 'Repent, for the kingdom of heaven is close at hand.' As he was walking by the Sea of Galilee he saw two brothers, Simon, who was called Peter, and his brother Andrew; they were making a cast in the lake with their net, for they were fishermen. And he said to them, 'Follow me and I will make you fishers of men.' And they left their nets at once and followed him. Going on from there he saw another pair of brothers, James son of Zebedee and his brother John; they were in their boat with their father Zebedee, mending their nets, and he called them. At once, leaving the boat and their father, they followed him. He went round the whole of Galilee teaching in their synagogues, proclaiming the Good News of the kingdom and curing all kinds of diseases and sickness among the people.

HOMILY

THE CREED

**Refr: I believe in God, the father almighty, in Jesus Christ his Son,
and in the Holy Spirit.**

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

THE PRAYER OF THE FAITHFUL

Let us pray.

Let us pray, in the si - lence of our hearts.

May love move our soul to do so.

COLLECTION

All the finances for the Krijtberg have to come from the weekly collections. There are no subsidies from the government or from the diocese – on the contrary: the churches pay taxes like everybody else.

We can balance our budget when all adult visitors - who can afford that - give at least five Euros every celebration.

Our ushers will come with the collection tray, and at the entrance of the church is an electronic paying device. Or use the QR-code. Thank you for your kindness.

Our bank details are: R.K. Stichting De Krijtberg
IBAN: NL56 ABNA 0466999941 BIC: ABNANL2A

[**CLICK HERE FOR
YOUR DONATION**](#)

THE LITURGY OF THE EUCHARIST

HOLY, HOLY, HOLY

Ho - ly, Ho - ly, Ho - ly Lord God of hosts._____

Ho - ly, Ho - ly, Ho - ly Lord God of hosts._____

Heav - en and earth are full,_____ full_____ of your glo - ry. Ho -

san - na in the high - est, ho - san - na in the high - est.

Bless - ed is he who comes_____ in the name of the Lord._____ Ho -

san - na in the high - est, ho - san - na in the high - est.

The musical score is written on ten staves. The first two staves are for the vocal melody, and the remaining eight staves are for the piano accompaniment. The key signature is three flats (B-flat, E-flat, A-flat) and the time signature is 3/4. The lyrics are written below the staves, with some words underlined to indicate phrasing. The score ends with a double bar line.

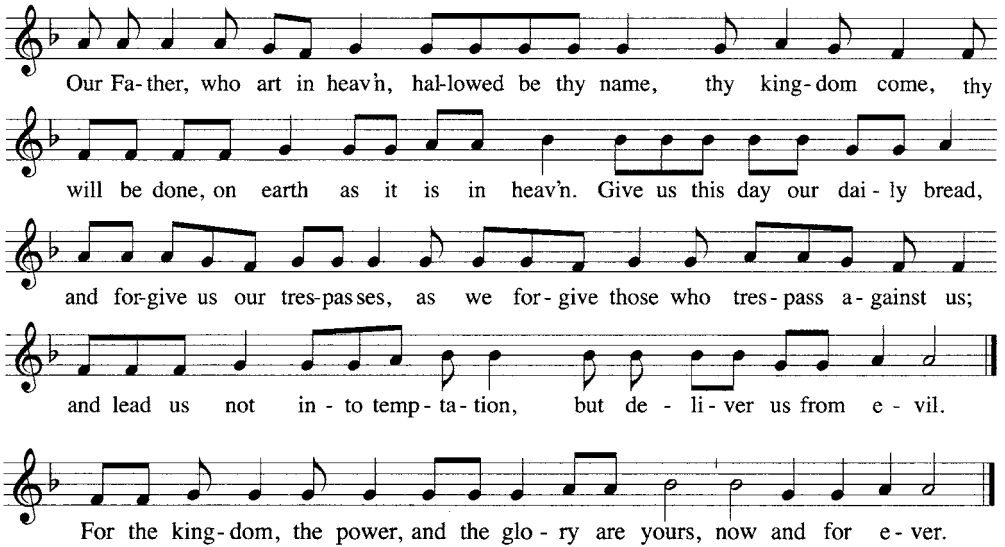
MEMORIAL ACCLAMATION

We pro-claim your Death, O Lord, and pro-fess your Re-sur-rec - tion, un - til you come- a-gain.

The musical score is written on a single staff. The key signature is three flats (B-flat, E-flat, A-flat) and the time signature is 3/4. The lyrics are written below the staff. The score ends with a double bar line.

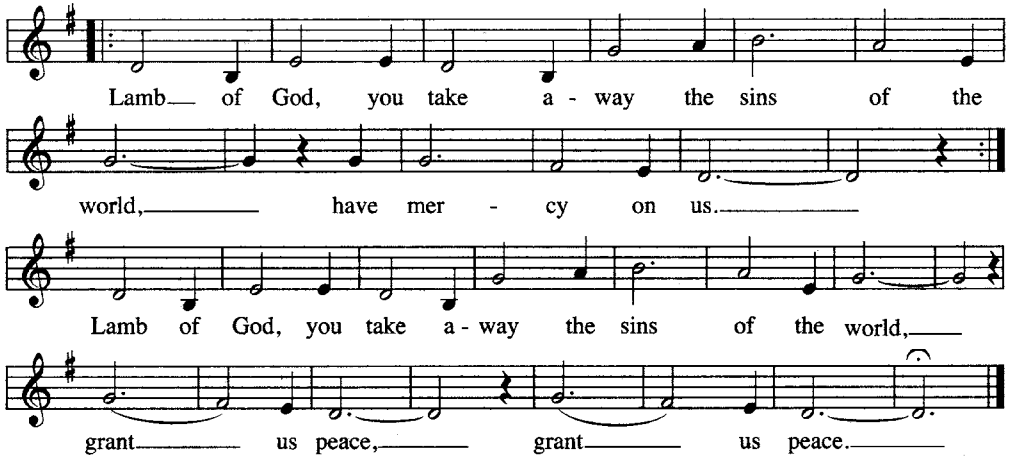
THE COMMUNION RITE

THE LORD'S PRAYER



Our Fa-ther, who art in heav'n, hal-lowed be thy name, thy king-dom come, thy will be done, on earth as it is in heav'n. Give us this day our dai-ly bread, and for-give us our tres-passes, as we for-give those who tres-pass a- gainst us; and lead us not in - to temp - ta - tion, but de - li - ver us from e - vil. For the king-dom, the power, and the glo - ry are yours, now and for e - ver.

LAMB OF GOD



Lamb of God, you take a - way the sins of the world, have mer - cy on us. Lamb of God, you take a - way the sins of the world, grant us peace, grant us peace.

COMMUNION

PRAYER & ANNOUNCEMENTS

THE CONCLUDING RITES

BLESSING

FINAL SONG

1. I, the Lord of sea and sky, I have heard my peo - ple cry.
 2. I, the Lord of snow and rain, I have borne my peo - ple's pain.
 3. I, the Lord of wind and flame, I will tend the poor and lame.

All who dwell in dark and sin my hand will save.
 I have wept for love of them. They turn a - way.
 I will set a feast for them. My hand will save.

I who made the stars of night, I will make their dark-ness bright.
 I will break their hearts of stone, give them hearts for love a - lone.
 Fi - nest bread I will pro - vide till their hearts be sa - tis - fied.

Who will bear my light to them? Whom shall I send?
 I will speak my word to them. Whom shall I send?
 I will give my life to them. Whom shall I send?

Refrain

Here I am, Lord. Is it I, Lord? I have heard you
 call - ing in the night. I will go, Lord, if you
 lead me. I will hold your peo - ple in my
 heart.

INTERNATIONAL CANDLE MASS: On February 2, the Church celebrates the Feast of the Presentation of Our Lord, also known as Candle Mass. We will hold a candlelight procession and renew our baptismal vows, dedicating ourselves anew to our heavenly Father, just as Christ was fully dedicated to Him by Our Lady and Saint Joseph. The musical accompaniment of this international Mass will be taken care of by the Magis Choir.

FIRST FRIDAY EVE: On February 5, we will have our monthly First Friday Eve Mass and adoration in honor of the Sacred Heart. To make it more accessible to a greater number of participants, Mass will start at 7.30 pm instead of 7 pm. A deputation of the Magis Choir will enrich the celebration with some songs. The increase of participants in this new initiative is most encouraging. The last time, on January 1, some forty persons were present. In this way too, we want to radiate Christ's love for all in the big city of Amsterdam, in which that love is often so little felt. So please come and pray with us, for God's greater glory and for the well-being of our fellow citizens and the people of all the world!