

Sunday Mass in English

on SATURDAY 6th December 2025
SECOND SUNDAY OF ADVENT

ORGANIST: Willem Stroman * CANTOR/CELLO: Vincent de Lange

ENTRANCE SONG



1. Com - fort, com - fort, now my peo - ple, Speak of peace - so says your God;



com - fort all who sit in dark - ness, bur - dened by a hea - vy load.



To Je - ru - sa - lem pro - claim: God will take a - way your shame;



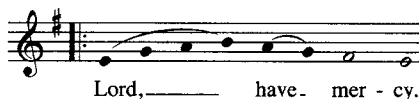
Now get rea - dy to re - cov - er, guilt and suf - fe - ring are ov - er.

2 Hear the herald's proclamation
in the desert far and near,
calling all to true repentance,
telling that the Lord is near.
Oh, that warning cry obey!
For your God prepare a way.
Let the valleys rise to greet him
and the hills bow down to meet him.

3 Straighten out what has been crooked,
make the roughest places plain;
Let your hearts be true and humble,
as befits God's holy reign.
Soon the glory of the Lord
shall on earth be shed abroad;
Human flesh shall surely see it;
God is ready to decree it.

KYRIE

Cantor then All:



Lord, _____ have - mer - cy.

Cantor then All:



Christ, _____ have - mer - cy. _____

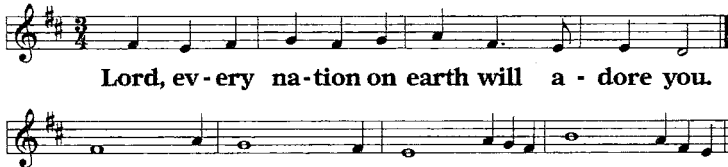
Repeat 'Lord, have mercy'

PRAYER

FIRST READING ISAIAH 11:1-10

R: A shoot springs from the stock of Jesse, a scion thrusts from his roots: on him the spirit of the Lord rests, a spirit of wisdom and insight, a spirit of counsel and power, a spirit of knowledge and of the fear of the Lord. (The fear of the Lord is his breath.) He does not judge by appearances, he gives no verdict on hearsay, but judges the wretched with integrity, and with equity gives a verdict for the poor of the land. His word is a rod that strikes the ruthless, his sentences bring death to the wicked. Integrity is the loincloth round his waist, faithfulness the belt about his hips. The wolf lives with the lamb, the panther lies down with the kid, calf and lion feed together, with a little boy to lead them. The cow and the bear make friends, their young lie down together. The lion eats straw like the ox. The infant plays over the cobra's hole; into the viper's lair the young child puts his hand. They do no hurt, no harm, on all my holy mountain, for the country is filled with the knowledge of the Lord as the waters swell the sea. That day, the root of Jesse shall stand as a signal to the peoples. It will be sought out by the nations and its home will be glorious.

PSALM 71 (72)



R. Lord, every nation on earth will adore you.

Give the king your justice, O · **God**,
and your righteousness to a king's · **son**.
May he judge your · **people** with righteousness,
and your · **poor** with justice. R.

In his days may righteousness · **flourish**
and peace abound, until the moon is no · **more**.
May he have dominion from · **sea** to sea,
and from the River to the · **ends_of** the earth. R.

May the kings of Tarshish and of the isles render him · **tribute**,
may the kings of Sheba and Seba bring · **gifts**.
May all kings fall · **down** be-fore_him,
all nations · **give** him service. R.

For he delivers the needy one who · **calls**,
the poor and the one who has no · **helper**.
He has pity on the · **weak_and** the needy,
and saves the · **lives_of** the needy. R.

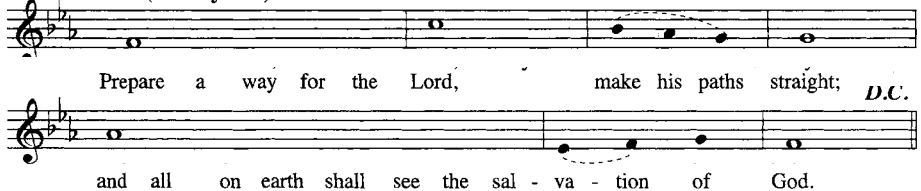
SECOND READING ROMANS 15:4-9

R: YEverything that was written long ago in the scriptures was meant to teach us something about hope from the examples scripture gives of how people who did not give up were helped by God. And may he who helps us when we refuse to give up, help you all to be tolerant with each other, following the example of Christ Jesus, so that united in mind and voice you may give glory to the God and Father of our Lord Jesus Christ. It can only be to God's glory, then, for you to treat each other in the same friendly way as Christ treated you. The reason Christ became the servant of circumcised Jews was not only so that God could faithfully carry out the promises made to the patriarchs, it was also to get the pagans to give glory to God for his mercy, as scripture says in one place: *For this I shall praise you among the pagans and sing to your name.*

GOSPEL ACCLAMATION



Verses (Sundays 1-4)



GOSPEL MATTHEW 3:1-12

In due course John the Baptist appeared; he preached in the wilderness of Judaea and this was his message: 'Repent, for the kingdom of heaven is close at hand.' This was the man the prophet Isaiah spoke of when he said: *A voice cries in the wilderness: Prepare a way for the Lord, make his paths straight.* This man John wore a garment made of camel-hair with a leather belt round his waist, and his food was locusts and wild honey. Then Jerusalem and all Judaea and the whole Jordan district made their way to him, and as they were baptised by him in the river Jordan they confessed their sins. But when he saw a number of Pharisees and Sadducees coming for baptism he said to them, 'Brood of vipers, who warned you to fly from the retribution that is coming? But if you are repentant, produce the appropriate fruit, and do not presume to tell yourselves, "We have Abraham for our father," because, I tell you, God can raise children for Abraham from these stones. Even now the axe is laid to the roots of the trees, so that any tree which fails to produce good fruit will be cut down and thrown on the fire. I baptise you in water for repentance, but the one who follows me is more powerful than I am, and I am not fit to carry his sandals; he will baptise you with the Holy Spirit and fire. His winnowing-fan is in his hand; he will clear his threshing-floor and gather his wheat into the barn; but the chaff he will burn in a fire that will never go out.'

THE CREED

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

Let us pray, in the si - lence of our hearts.

May love move our soul to do so.

All the finances for the Krijtberg have to come from the weekly collections. There are no subsidies from the government or from the diocese – on the contrary: the churches pay taxes like everybody else.

We can balance our budget when all adult visitors - who can afford that - give at least five Euros every celebration.

Our ushers will come with the collection tray, and at the entrance of the church is an electronic paying device. Or use the QR-code. Thank you for your kindness.

Our bank details are: R.K. Stichting De Krijtberg
IBAN: NL56 ABNA 0466999941 BIC: ABNANL2A

**CLICK HERE FOR
YOUR DONATION**

THE LITURGY OF THE EUCHARIST

HOLY, HOLY, HOLY

Ho - ly, Ho - ly, Ho - ly Lord God of hosts._____

Ho - ly, Ho - ly, Ho - ly Lord God of hosts._____

Heav - en and earth are full,_____ full_____ of your glo - ry. Ho -

san - na in the high - est, ho - san - na in the high - est.

Bless - ed is he who comes_____ in the name of the Lord._____ Ho -

san - na in the high - est, ho - san - na in the high - est.

MEMORIAL ACCLAMATION

We pro-claim your Death, O Lord, and pro-fess your Re-sur-rec - tion, un - til you come- a-gain.

THE COMMUNION RITE

THE LORD'S PRAYER

Our Fa-ther, who art in heav'n, hal-lowed be thy name, thy king-dom come, thy

will be done, on earth as it is in heav'n. Give us this day our dai - ly bread,

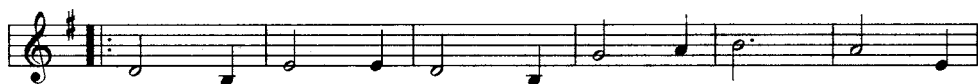
and for-give us our tres-passes, as we for - give those who tres - pass a - gainst us;

and lead us not in - to temp - ta - tion, but de - li - ver us from e - vil.



For the king-dom, the power, and the glo - ry are yours, now and for e - ver.

LAMB OF GOD



Lamb of God, you take a - way the sins of the



world, have mer - cy on us.



Lamb of God, you take a - way the sins of the world,



grant us peace, grant us peace.

COMMUNION

PRAYER & ANNOUNCEMENTS

THE CONCLUDING RITES

BLESSING

FINAL SONG



O come, thou Rod of Jesse, free
thine own from Satan's tyranny;
from depths of hell thy people save,
and give them vict'ry o'er the grave:

O come, thou dayspring, come and cheer
our spirits by thine advent here;
disperse the gloomy clouds of night,
and death's dark shadows put to flight:

O come, desire of nations, bind
in one the hearts of humankind;
bid every sad division cease,
and be thyself our Prince of peace.

THE IMMACULATE CONCEPTION OF THE BLESSED VIRGIN

Monday December 8th

12h30: **H. Mass in Dutch,**
with cantor Vincent de Lange

19h00: **H. Mass, international,
multilingual, with our
new Youth Magis Choir.**



ANNUAL ADVENT CAMPAIGN BY THE KRIJTBURG

Fund Raising in support of the [Amsterdam drug ministry](#).

When you go out, you will encounter collectors at the entrance or you can leave your financial contribution in the money box at the entrance of the Church. Our special bank account:
R.K. Stichting De Krijtberg NL21 ABNA 05 89 98 72 59; please note: 'Advent 2025'.

