

Sunday Mass in English

on **SATURDAY 18 October 2025**

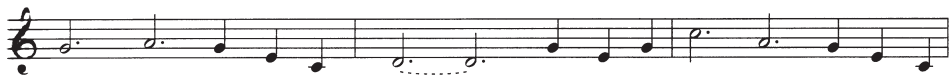
29th SUNDAY IN ORDINARY TIME

ORGANIST: Willem Stroman * CANTOR/CELLO: Vincent de Lange

ENTRANCE SONG



1. Mor - ning has bro - ken like the first mor - ning, black-bird has
2. Sweet the rain's new fall sun - lit from hea - ven, like the first
3. Mine is the sun - light! Mine is the mor - ning born of the



spo - ken like the first bird. _____ Praise for the sing - ing! Praise for the
dew - fall on the first grass. _____ Praise for the sweet - ness of the wet
one light E - den saw play! _____ Praise with e - la - tion, praise ev - 'ry



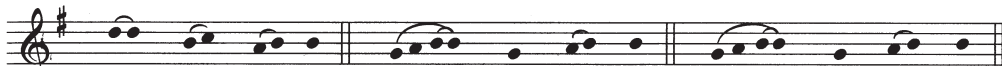
mor - ning! Praise for them, spring - ing fresh from the Word!
gar - den, sprung in com - plete - ness where his feet pass.
mor - ning, God's re - cre - a - tion of the new day!

THE INTRODUCTORY RITES

KYRIE



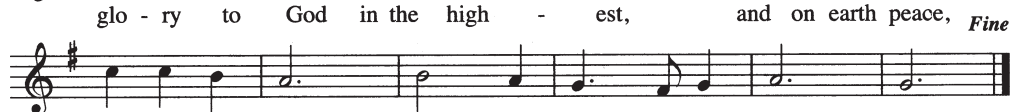
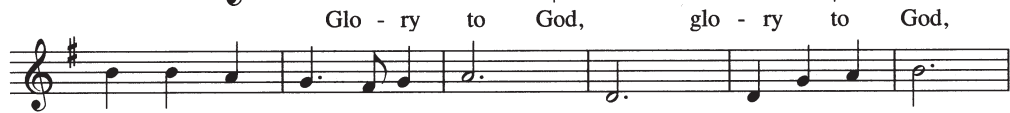
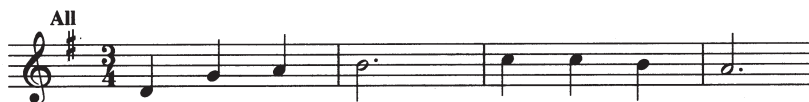
Lord, have mer - cy. Lord, have mer - cy. Christ, have mer - cy.



Christ, have mer - cy. Lord, have mer - cy. Lord, have mer - cy.

GLORY TO GOD

Refrain



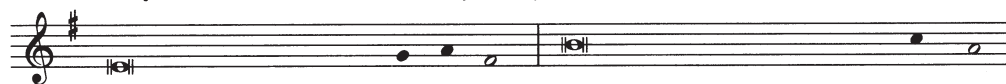
Verses Unison



1. We praise you, we bless you, we adore you, we glorify you,

2. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father,

3. For you alone are the Holy One, you alone are the Lord,



we give you thanks for your great glory,

you take away the sins you take away the sins

of the world, have mercy on us; of the world, receive our prayer;

you alone are the Most High, Jesus Christ, with the Ho - ly Spirit,

to Refrain



Lord God, hea - ven - ly King, O God, almighty Father.

you are seated at the right hand of the Father, have mercy on us.

in the glory of God the Father. Amen, a - men.

FIRST READING EXODUS 17:8-13

R: The Amalekites came and attacked Israel at Rephidim. Moses said to Joshua, 'Pick out men for yourself, and tomorrow morning march out to engage Amalek. I, meanwhile, will stand on the hilltop, the staff of God in my hand.' Joshua did as Moses told him and marched out to engage Amalek, while Moses and Aaron and Hur went up to the top of the hill. As long as Moses kept his arms raised, Israel had the advantage; when he let his arms fall, the advantage went to Amalek. But Moses' arms grew heavy, so they took a stone and put it under him and on this he sat, Aaron and Hur supporting his arms, one on one side, one on the other; and his arms remained firm till sunset. With the edge of the sword Joshua cut down Amalek and his people.

PSALM 120(121)

Our help is in the name of the Lord, who made heaven and earth.

I lift up my eyes to the mountains;
from where shall come my help?
My help shall come from the Lord
who made heaven and earth.

May He never allow you to stumble!
Let Him sleep not, your guard.
No, He sleeps not nor slumbers,
Israel's guard.

The Lord is your guard and your shade;
at your right side He stands.
By day the sun shall not smite you
nor the moon in the night.

The Lord will guard you from evil,
He will guard your soul.
The Lord will guard your going and coming
both now and for ever.

SECOND READING 2 TIMOTHY 3:14-4:2

R: You must keep to what you have been taught and know to be true; remember who your teachers were, and how, ever since you were a child, you have known the holy scriptures – from these you can learn the wisdom that leads to salvation through faith in Christ Jesus. All scripture is inspired by God and can profitably be used for teaching, for refuting error, for guiding people's lives and teaching them to be holy. This is how the man who is dedicated to God becomes fully equipped and ready for any good work. Before God and before Christ Jesus who is to be judge of the living and the dead, I put this duty to you, in the name of his Appearing and of his kingdom: proclaim the message and, welcome or unwelcome, insist on it. Refute falsehood, correct error, call to obedience – but do all with patience and with the intention of teaching.

GOSPEL ACCLAMATION

May the Father of our Lord Jesus Christ
enlighten the eyes of our mind,
so that we can see what hope his call holds for us.

GOSPEL LUKE 18:1-8

Jesus told his disciples a parable about the need to pray continually and never lose heart. 'There was a judge in a certain town' he said 'who had neither fear of God nor respect for man. In the same town there was a widow who kept on coming to him and saying, "I want justice from you against my enemy!" For a long time he refused, but at last he said to himself, "Maybe I have neither fear of God nor respect for man, but since she keeps pestering me I must give this widow her just rights, or she will persist in coming and worry me to death."' And the Lord said 'You notice what the unjust judge has to say? Now will not God see justice done to his chosen who cry to him day and night even when he delays to help them? I promise you, he will see justice done to them, and done speedily. But when the Son of Man comes, will he find any faith on earth?'

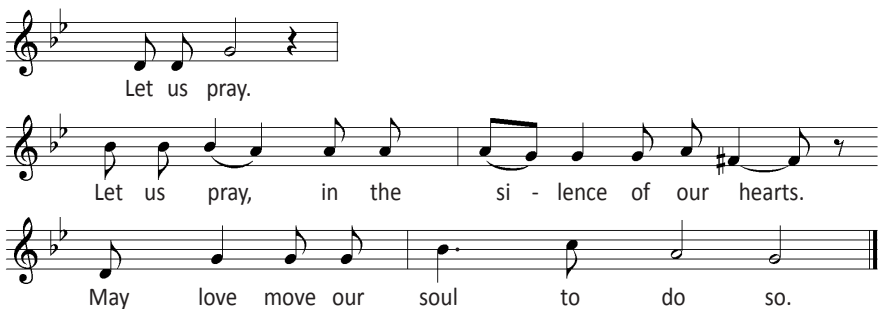
HOMILY

THE CREED

Refr: **I believe in God, the father almighty, in Jesus Christ his Son, and in the Holy Spirit.**

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

THE PRAYER OF THE FAITHFUL



COLLECTION

All the finances for the Krijtberg have to come from the weekly collections. There are no subsidies from the government or from the diocese – on the contrary: the churches pay taxes like everybody else. **We can balance our budget when all adult visitors – who can afford that – give at least five Euros every celebration.**

Our ushers will come with the collection tray, and at the entrance of the church is an electronic paying device. Or use the QR-code. Thank you for your kindness.

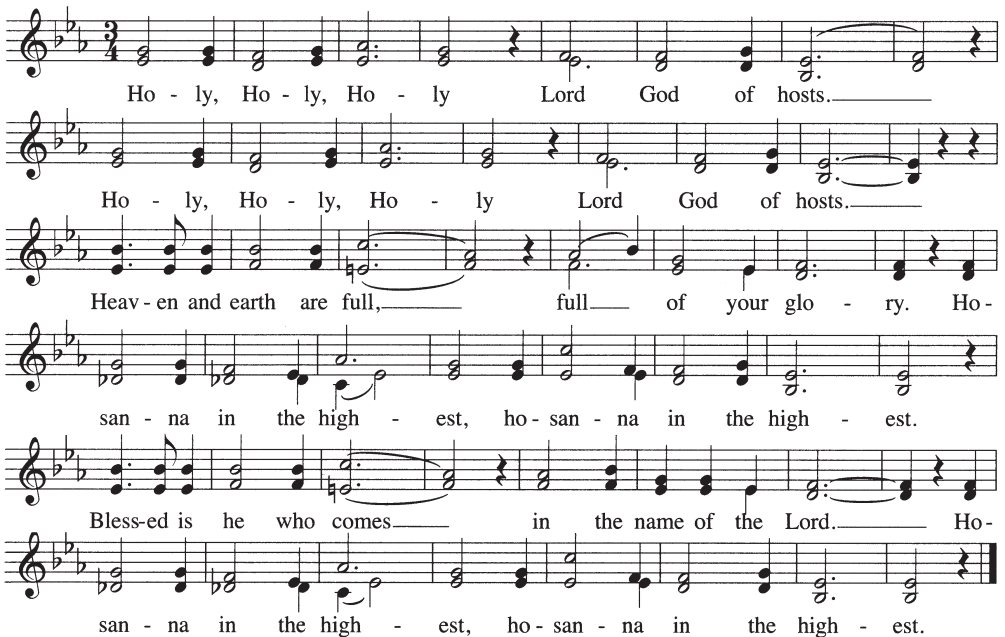
Our bank details are: R.K. Stichting De Krijtberg, Amsterdam,

IBAN: NL56 ABNA 0466999941 BIC: ABNANL2A

[CLICK HERE FOR
YOUR DONATION](#)

THE LITURGY OF THE EUCHARIST

HOLY, HOLY, HOLY



Ho - ly, Ho - ly, Ho - ly Lord God of hosts. _____

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. _____

Heav - en and earth are full, _____ full _____ of your glo - ry. Ho -

san - na in the high - est, ho - san - na in the high - est.

Bless - ed is he who comes _____ in the name of the Lord. _____ Ho -

san - na in the high - est, ho - san - na in the high - est.

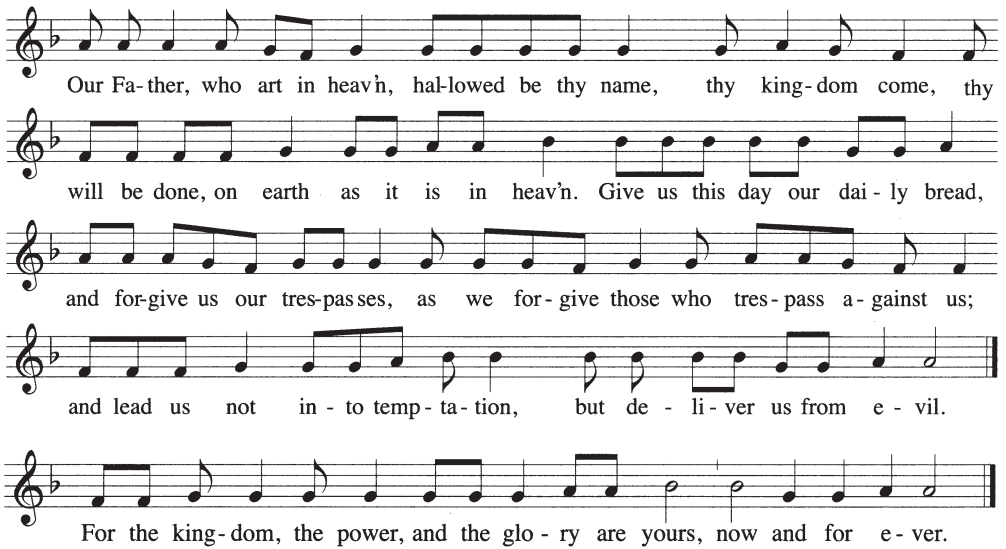
MEMORIAL ACCLAMATION



We pro-claim your Death, O Lord, and your Resurrec - tion, un - til you come - a - gain.

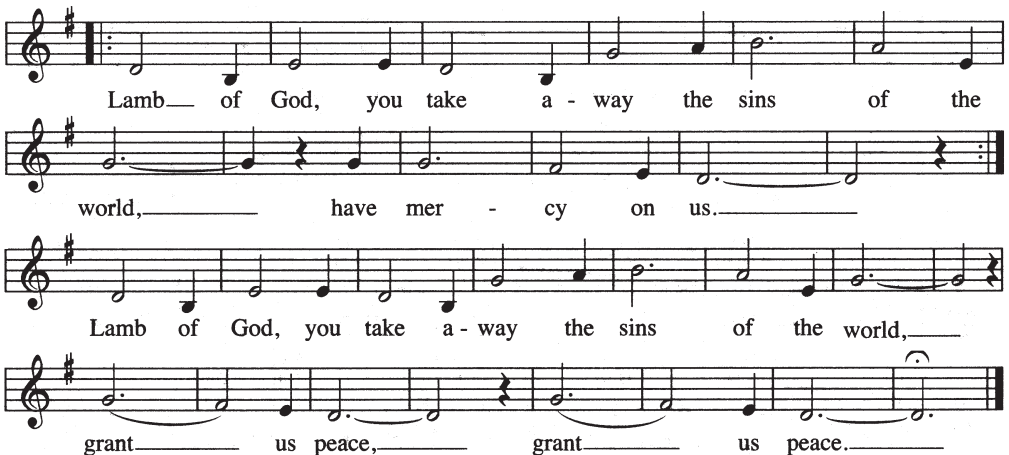
THE COMMUNION RITE

THE LORD'S PRAYER



Our Fa-ther, who art in heav'n, hal-lowed be thy name, thy king-dom come, thy
will be done, on earth as it is in heav'n. Give us this day our dai-ly bread,
and for-give us our tres-passes, as we for-give those who tres-pass a-gainst us;
and lead us not in-to temp-ta-tion, but de-li-ver us from e-vil.
For the king-dom, the power, and the glo-ry are yours, now and for e-ver.

LAMB OF GOD



Lamb of God, you take a-way the sins of the
world, have mer-cy on us.
Lamb of God, you take a-way the sins of the world,
grant us peace, grant us peace.

COMMUNION

PRAYER & ANNOUNCEMENTS

THE CONCLUDING RITES

BLESSING

FINAL SONG

Refrain

Where — are you bound, Ma - ry, Ma - ry?

Where — are you bound, Mo - ther of God?

Fine

Verses

1. Beau-ty is a dove sit - ting on a sun - lit bough, beau - ty is a

prayer with - out the need of words. Words are more than sounds fal - ling off an

emp - ty tongue: let it be — ac - cor - ding to — his word. —

D.C.

- 2 Mary heard the word spoken in her inmost heart;
Mary bore the Word and held him in her arms.
Sorrow she has known, seeing him upon the cross
— greater joy to see him rise again.
- 3 Where are we all bound, carrying the Word of God?
Time and place are ours to make his glory known.
Mary bore him first, we will tell the whole wide world;
let it be according to his word.