

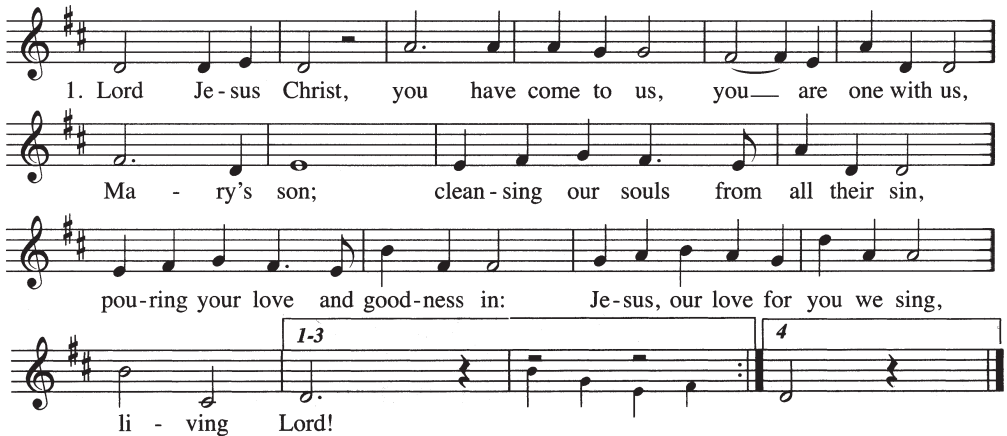
Sunday Mass in English

on **SATURDAY 4 October 2025**

27th SUNDAY IN ORDINARY TIME

ORGANIST: Willem Stroman * CANTOR/CELLO: Vincent de Lange

ENTRANCE SONG



1. Lord Je-sus Christ, you have come to us, you are one with us,
Ma-ry's son; clean-sing our souls from all their sin,
pou-ring your love and good-ness in: Je-sus, our love for you we sing,
li-ving Lord!

2 Lord Jesus Christ,
now and ev'ry day
teach us how to pray, Son of God.
You have commanded us to do
this in remembrance, Lord, of you
into our lives your pow'r breaks through,
living Lord.

3 Lord Jesus Christ,
you have come to us,
born as one of us, Mary's Son.
Led out to die on Calvary,
risen from death to set us free,
living Lord Jesus, help us see
you are Lord.

THE INTRODUCTORY RITES

KYRIE



Lord, have mer-cy. Lord, have mer-cy. Christ, have mer-cy.
Christ, have mer-cy. Lord, have mer-cy. Lord, have mer-cy.

GLORY TO GOD

Glo-ry to God in the high-est, and on earth peace to peo-ple of good-will.

We praise you, we bless you, we a-dore you, we glo-ri-fy you, we give you thanks for

your great glo-ry, Lord God, hea-ven-ly King, O God, al-migh-ty Fa-ther.

Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God, Lamb of God, Son of the Fa-ther,

you take a-way the sins of the world, have mer-cy on us; you take a-way the

sins of the world, re-ceive our prayer; you are sea-ted at the right hand of the Father,

have mer-cy on us. For you a-lone are the Ho-ly One, you a-lone are the Lord,

you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spi-rit,

in the glo-ry of God the Fa-ther. A-men.

FIRST READING HABAKKUK 1:2-3,2:2-4

R: How long, O Lord, am I to cry for help while you will not listen; to cry 'Oppression!' in your ear and you will not save? Why do you set injustice before me, why do you look on where there is tyranny? Outrage and violence, this is all I see, all is contention, and discord flourishes. Then the Lord answered and said, 'Write the vision down, inscribe it on tablets to be easily read, since this vision is for its own time only: eager for its own fulfilment, it does not deceive; if it comes slowly, wait, for come it will, without fail. See how he flags, he whose soul is not at rights, but the upright man will live by his faithfulness.'

PSALM 94(95):1-2,6-9

Refr.: **O that today you would listen to his voice! ‘Harden not your hearts.’**

Come, ring out our joy to the Lord; hail the rock who saves us.
Let us come before him, giving thanks, with songs let us hail the Lord.

Come in; let us bow and bend low; let us kneel before the God who made us: for he is our God and we the people who belong to his pasture, the flock that is led by his hand.

O that today you would listen to his voice! ‘Harden not your hearts as at Meribah, as on that day at Massah in the desert when your fathers put me to the test; when they tried me, though they saw my work.’

SECOND READING 2 TIMOTHY 1:6-8,13-14

R: I am reminding you to fan into a flame the gift that God gave you when I laid my hands on you. God’s gift was not a spirit of timidity, but the Spirit of power, and love, and self-control. So you are never to be ashamed of witnessing to the Lord, or ashamed of me for being his prisoner; but with me, bear the hardships for the sake of the Good News, relying on the power of God. Keep as your pattern the sound teaching you have heard from me, in the faith and love that are in Christ Jesus. You have been trusted to look after something precious; guard it with the help of the Holy Spirit who lives in us.

GOSPEL ACCLAMATION

Speak, Lord, your servant is listening: you have the message of eternal life.

GOSPEL LUKE 17:5-10

The apostles said to the Lord, ‘Increase our faith.’ The Lord replied, ‘Were your faith the size of a mustard seed you could say to this mulberry tree, “Be uprooted and planted in the sea,” and it would obey you. ‘Which of you, with a servant ploughing or minding sheep, would say to him when he returned from the fields, “Come and have your meal immediately”? Would he not be more likely to say, “Get my supper laid; make yourself tidy and wait on me while I eat and drink. You can eat and drink yourself afterwards”? Must he be grateful to the servant for doing what he was told? So with you: when you have done all you have been told to do, say, “We are merely servants: we have done no more than our duty.”’

HOMILY

THE CREED

Ref: **I believe in God, the father almighty, in Jesus Christ his Son,
and in the Holy Spirit.**

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

THE PRAYER OF THE FAITHFUL

Let us pray.

Let us pray, in the si - lence of our hearts.

May love move our soul to do so.

COLLECTION WITH THE TRAY

All the finances for the Krijtberg have to come from the weekly collections. There are no subsidies from the government or from the diocese – on the contrary: the churches pay taxes like everybody else.

We can balance our budget when all adult visitors - who can afford that - give at least five Euros every celebration.

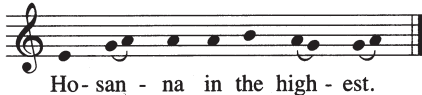
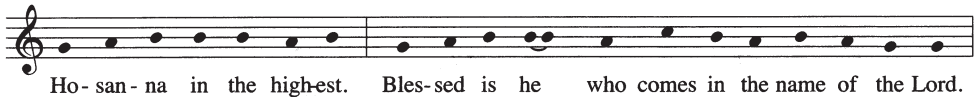
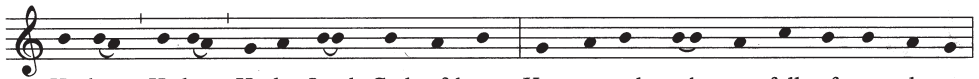
Our ushers will come with the collection tray, and at the entrance of the church is an electronic paying device. Or use the QR-code. Thank you for your kindness.

Our bank details are: R.K. Stichting De Krijtberg, Amsterdam,
IBAN: NL56 ABNA 0466999941 BIC: ABNANL2A

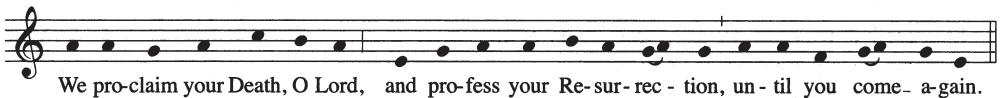


THE LITURGY OF THE EUCHARIST

HOLY, HOLY, HOLY

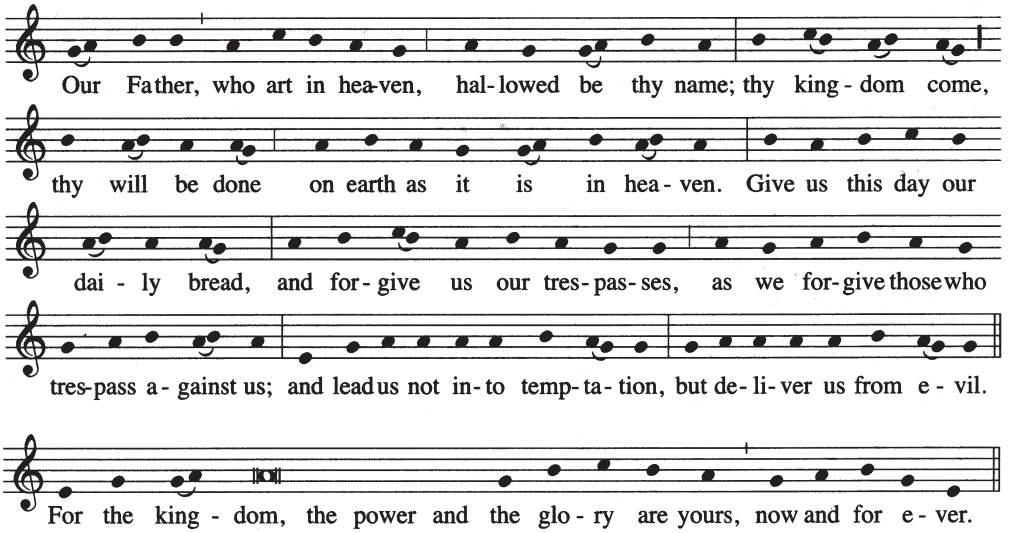


MEMORIAL ACCLAMATION



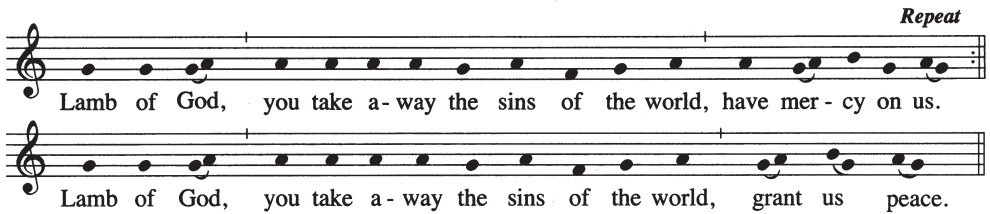
THE COMMUNION RITE

THE LORD'S PRAYER



Our Father, who art in hea-ven, hal-lowed be thy name; thy king - dom come,
thy will be done on earth as it is in hea - ven. Give us this day our
dai - ly bread, and for - give us our tres - pas - ses, as we for-give those who
tres-pass a - gainst us; and lead us not in - to temp - ta - tion, but de - li - ver us from e - vil.
For the king - dom, the power and the glo - ry are yours, now and for e - ver.

LAMB OF GOD



Repeat
Lamb of God, you take a-way the sins of the world, have mer - cy on us.
Lamb of God, you take a - way the sins of the world, grant us peace.

COMMUNION

PRAYER & ANNOUNCEMENTS

THE CONCLUDING RITES

BLESSING

FINAL SONG



1. Im - ma - cu - late Ma - ry! Our hearts are on— fire, that ti - tle so
won-drous fills. all our de - sire. A - ve, a - ve, a -
ve Ma - ri - a! A - ve, a - ve, a - ve Ma - ri - a!

In grief and temptation,
in joy or in pain,
we'll ask thee, our mother,
nor seek thee in vain.

And crown thy sweet mercy
with this special grace,
to behold soon in heaven
God's ravishing face.

Faith Course in English



**Topics: who is Jesus Christ,
the Bible, Sacraments, Social
Teaching of the Church, Mary
and the Saints, Advent & Lent,
Resurrection and Christian
hope, Christian call to holiness.**

**Plenty room for dialogue and
questions.**

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or use the QR code.**

